



## SUMMARY

# SOUTHEASTERN FIELD CONFERENCE

JULY 25-27, 2025

Barbara Watts  
Norman Park, Georgia

The Southeastern Field Conference began at 5:15 pm on Friday, July 25, 2025, following two days of delegates' meetings on Thursday and Friday. Pastor Uldarico Alejos welcomed the attendees in Hope Chapel, presented the conference theme, and invited everyone to look forward to a wonderful experience in receiving God's blessings together.

Although the world lives in fear on many fronts, there exists no better opportunity for joy and blessing than at such a conference! It is very special to know the things of God. We need to have spiritual vision to be able to see what is happening around us, for our salvation is much nearer than when we first believed. Our love for Him will grow without limit when we are secure in His love. Everything starts small and then grows much larger. The promise is that, if we will have faith, we will be able to move mountains. Now is the time to ask for His blessing and to grow. Let us behold the Lord, the King of kings, and bow in reverence before Him. We want to praise Him in this place for His power and for what He has done!

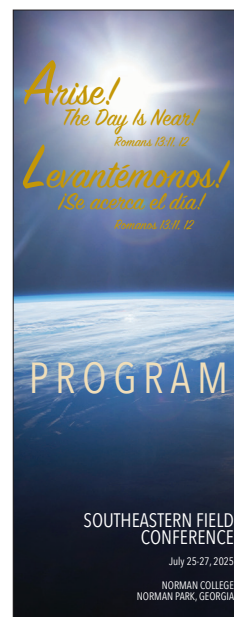
Pastor Humberto Avellaneda presented the first service, titled **"Spiritual Life**

**Now."** It is supremely important to understand how precious life is at every moment, especially in a gathering such as this. God's goodness is marvelous! As Joseph was a blessing to the land of Egypt and Daniel blessed the wise men in Babylon, so God wants to bless us as we are His faithful representatives to those around us. Zechariah 13:1 described a fountain that is opened by the Lord for His servants and from them to others. And in Revelation 2:4-5, Jesus admonished the church of Ephesus to remember their first love, for that is the measuring stick of one's spiritual life. In Revelation 3:1, He said that the church of Sardis had "a name that thou livest, and art dead." Both of these spiritual concepts are like a person who is in intensive care in a hospital, barely hanging on to life. The remedy is to "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent." Verses 2-3. Let us recall the wonderful things God has done for us and become stronger and stronger!

Another illustration used in the Scriptures is in Jude 12: "clouds ... without water, carried about of winds; trees whose fruit withereth, without fruit,

twice dead, plucked up by the roots." Usually clouds are made up of water vapor or ice crystals. But this is a picture of one who is not carrying out God's purpose for his life. When the truth is inscribed in a person's heart, it is inside of him or her, part of him, which is critically important in the Christian life now and for eternity. But remember, love for Jesus and love for riches cannot live in the same heart. When Jesus came across the fig tree that did not bear fruit, He cursed it, and it died. This showed what will happen when one has a theory of the truth without the power of Christ in his life. Let us be as the trees found in Psalm 92:12-14: "The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age: they shall be fat and flourishing."

The next service was presented after dinner by Pastor Uldarico Alejos, titled **"Prophecy In Its Last Stage."** In 2 Peter 1:19, the apostle Peter wrote about "a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts." It is





*The Cedartown choir sang several special songs.*

a joy for the student of world history to see that Biblical prophecy laid out the stages of history ahead of time. We all need to arise, pray, worship, and make God first as we search the prophecies. However, if we are self-sufficient and do not want to learn, we will not recognize what is happening in the last days, when a high degree of understanding is needed. Daniel pleaded for spiritual understanding of the prophecies that he received from God, and his request was granted. The events that are prophesied in Matthew 24 and elsewhere in the Bible will happen quickly and in strange ways; and that is why Jesus said, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Verse 44.

Now is the time to be sure that our faith is firmly established on the prophetic word. "I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust." "Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My name. He shall call upon Me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him My salvation." Psalm 91:2, 14-16. Let everyone who reads these words take the promises to heart and not be afraid. Guided by the light of fulfilled prophecy and watching for the ones that are still to come, we will be prepared for the events that they depict—the latter rain, the Sunday law, and Jesus' second coming.

The Sabbath opening service was given by *Pastor Larry Watts* under the title **"The Seal of God and the Mark of the Beast."** Growing up in a Protestant church, Brother Watts had heard

the book of Revelation explained but was confused about it. When he heard about the Sabbath, he asked the minister of his church to give him Bible verses to show that the Adventist understanding of the Sabbath was not correct. One of the verses that he was given was Hebrews 4:9. Reading it in the Berkeley version of the Bible, it says, "There remaineth therefore a Sabbath rest to the people of God." The Holy Spirit gave him new insight and understanding of the Scriptures that revealed that if one keeps the Sabbath, he will have to leave the world behind. He accepted what God's word said as it said it.

Two decades later, like Jacob returning to Bethel, Brother Watts found "the God of the house of God" (Genesis 32:30), gaining understanding of Christ and His righteousness. In the context of the Sabbath, Christ Our Righteousness means that serving God is a joy, full of understanding and peace. "I gave up my will for God's will." He saw that keeping the Sabbath is not a righteous act but a gift of grace. One celebrates Christ's rest; that is, "rest in Christ is the end of man's glory." The question is, Have we confessed all of our known sins and made all things right between us and God and us and our fellowmen? If not, we are not keeping the Sabbath and will not be ready when the final events come! The Lord tries and tests us so that He can bless and use us. He will have a people who really understand what Christ went through, who fully accept His sufficiency, having died in Jesus Christ in their hearts. Those who have Jesus' forgiving spirit, regardless of the circumstances, will be sealed and have their names written in the book of the Lamb. Revelation 21:27.

## Sabbath

*Pastor* **Ciro Arevalo** conducted the Sabbath morning worship under the title **"Preparation for the Final Crisis."** Just before Jesus' return, God's people will experience enormous changes in themselves, the church, and the world, leading to decisions and separation. The vast majority will accept the mark of the beast—the man-made institution that the beast power put in place of God's holy Sabbath day. Only a small minority will be faithful to God's rest day. "When a crisis comes, there is need of men of deep experience in the things of God, men who can carry the work forward with tact and forethought and skill." —*Review and Herald*, November 5, 1903. Persecution purifies God's people, and the purified church will be few in numbers. To be able to buy and sell, a person will have to receive the mark of the beast in his right hand or forehead. Who is ready to face this? As



*The Sabbath morning worship service was given by *Pastor* **Ciro Arevalo**.*

governments and organizations work tirelessly for this, God's people are sleeping. Now is the time to examine ourselves, see the dangers that are just ahead, and unite under the banner of the Almighty.

After breakfast, for the teachers' meeting, *Pastor* **Edison Henriquez** presented slides showing that the Sabbath school is more than a class; it is a mission connected to Jesus' commission to His followers in Matthew 28:19-20. Teaching in the Sabbath school is the center of education in the church. It is a missionary field, a place of spiritual education and missionary training. It is a soul-winning agency for Christ. "He that wins souls is wise." Proverbs 11:30. The Sabbath school teacher cooperates with the Holy Spirit to touch hearts and does a personal work with Jesus. Every teacher will have a knowledge of Christ,





*Pastor Idel Suarez, Jr., presented the main service on Sabbath.*

the Bible, the students, and himself/herself and will reflect Jesus with love, enthusiasm, prayer, and discernment. A great reward will be gained even now by those who carry the responsibilities of a teacher in the Sabbath school, but the greatest reward will be to see in eternity those who were won through the efforts put forth week after week on the Sabbath day.

The Sabbath school was led by *Pastor Benjamin Alejos* and *Sister Elizabeth Cabrera*. Pastor Elijah Zwane taught the English class; the lesson was titled, "Enemies Nearby." The strength of the nation of Israel was dependent on its trust in and obedience to God. Failing to follow His instructions to cast out the idolatrous nations, the people and their kings were led away from righteousness and into idolatry by their surrounding neighbors. Personal and national

weakness were the result. The alliance against King Ahaz formed by the ten tribes of Israel in cooperation with Syria was formidable. But Isaiah's message from God was that the king should not be afraid of them, because both the alliance and the nations composing it would be broken. In the middle of this turmoil, God gave the promise of the Messiah. He would vindicate His people, not by giving them earthly power but by cleansing them from sin. Sadly, King Ahaz chose to pay Assyria to help him in what he viewed as an emergency, rather than to trust God. But the day came when He intervened to "perform His whole work upon mount Zion and on Jerusalem" and to "punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks." The Lord said that He would "break the Assyrian in My land, and upon My mountains tread him underfoot." The most important part was that the plan of salvation for the whole world would be accomplished solely through "the Lamb of God, which taketh away the sin of the world." Let us trust God, not men, especially as we see Jesus' coming just ahead.

For the missionary minute, Elder Samuel Alejos reported on the progress of missionary outreach in the Southeastern Field. There have been baptisms as well as interest aroused in areas where there is not yet a congregation. This is a divine work that each person can support with his/her prayers, efforts, and means.

*Sister Erica Murua* gave the health minute, reminding us how important it is for each family to be watchful over its own health practices so that the parents and children will be spiritually ready for

Jesus' coming. This includes overcoming appetite, being temperate, and sharing information and health principles within the family, the church, and the community. Let us act quickly and consistently, for health is a shield from the dangers that confront us on our Christian journey. God will bless every effort made in the health ministry.

The main service was presented by *Pastor Idel Suarez, Jr.* First, he told the children how each of the five fingers on one hand relates to one of the five senses regarding the second coming. As the children touched their eyes, they were reminded that all eyes will see Jesus when He comes. As they touched their ears, they remember that all of the elect who are sleeping in the grave will hear His voice. As they touched their noses, they would be reminded that everyone will smell the fire and burning from the second coming of Christ. In touching their mouths, they would remember that all mouths would confess that Jesus is Lord. As the ground moves, everyone will feel the last great earthquake and tsunami.

The service topic was **"Christ's Second Coming."** Brother Suarez told about Harriet Beecher Stowe (1811-1896), who wrote a two-volume anti-slavery book series called *Uncle Tom's Cabin*. Toward the end of her life, she wrote a little 34-page book called *He's Coming To-Morrow*. The setting was a 19th-century town in which different parlors were seen in a dream with people from various social groups in each. When the people in each parlor were told that Jesus would come the next day, their reactions showed how they felt about



*Believers from the local churches and other places combined to form the Southeastern Field choir.*





this. For example, some felt unworthy, while others felt ashamed. One person wanted to pay so that Jesus would not come for 100 years. In general, the words of Matthew 24:30 mirrored the attitudes that most of the groups revealed. "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn,

and they shall see the Son of man coming in the clouds of heaven with power and great glory." Most of those in the parlors had things that they wanted to do before Jesus came, which is the definition of an idol. In one parlor where there were some fashionable young ladies, one said, "What bothers me is that I know so little about Jesus' coming."

In Luke 21:34-36, the Saviour said, "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted





worthy to escape all these things that shall come to pass, and to stand before the Son of man." As portrayed in the dream in the story, what consumes most people's time, energy, and money still today? What are they interested in? Generally, in things that do not matter. Popular pastimes are shopping, social media, entertainment, and the cares of

this life. They take no time to pray, read, or study. But we need to put first things first, and that means Jesus! In English grammar, we were taught that the first person singular is I, the second person is you, and the third person is he, she, or it. But that is wrong! The first person is Jesus! The world is selfish, and Jesus is selfless. In the little book, there were

also sophisticated scoffers who, when told that Jesus was coming the next day, said, "I think not!" Such arrogant attitudes are seen everywhere in the world today.

In the Scriptures, Jesus said a number of times that He was going to come quickly. Harriet Beecher Stowe's book





*Pastor Humberto Avellaneda pronounced the benediction after the Sabbath service as the other pastors lifted their hands.*

showed one other parlor where there was a mother with her three children who were cold, hungry, and hoping for someone to bring them a little food. To them, the idea that Jesus was coming the next day was fantastic, and the children were really happy! That is how we should be!

We need to acknowledge that we are sinners and every man is a liar, while God is true. The perspective is correct: Jesus is coming to take His children home! Let us accept Him as our Lord and Saviour, confess our sins to God and other people, repent, obey Him, and be baptized. We cannot wait until tomorrow; we need to act today! He wants to save us now! Brother Suarez called on everyone present to make the decision today to gain eternity!

After lunch, we gathered in Hope Chapel again to hear about the work of the delegates in electing the new officers of the Southeastern Field for the next three years. *Pastor Idel Suarez, Jr.*, read 1 Corinthians 15:58: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." He told about a synagogue in Capernaum that was made of marble, while the rest of the city was constructed of volcanic rock that was common in the area. One of the marble columns still remains, despite the time that has lapsed and the many storms that beat upon it. It serves as an object lesson that the things of eternity are the ones that real-

ly matter. If we will abound in the work of the Lord, He will be glorified.

Here are a few of the newly-elected officers:

President:	Pastor Ciro Arevalo
Vice President:	Pastor Edison Henriquez
Secretary:	Brother Mario Cisneros
Treasurer:	Elder Francisco Cabrera

The department leaders were presented, along with their committees and assistants. Eight delegates were elected to serve at the delegates' meetings of the American Union at the end of December. In addition, six alternate delegates were elected.

Pastor Ciro Arevalo spoke a few words of gratitude and encouragement concerning his election to the office of Southeastern Field President. He read the words of Barak to Deborah in Judges 4:8: "If thou wilt go with me, then I will go; but if thou wilt not go with me, then I will not go." The work is not easy, and it will become more difficult as Jesus' coming nears. But we are assured that if we go with God's approval and trust in Him, we will be able to do all things through Christ, who provides strength for His people.

The next service was presented by *Pastor Douglas Francis*, titled **"Church-State Union and the Ecumenical Movement."** Brother Francis said that he had been studying ecumenism and its underpinnings for the past few months. Daniel 3:3 gives a snapshot of what the union of church and state looks like. "Then the princes, the gov-

ernors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up." Certainly this gathering also included Jews who bowed before the image. The three young men who refused to do so were honored by God, for their lives were spared when they were cast into the burning fiery furnace for refusing to obey the king's command. And about 2,000 years before that, "the sons of God saw the daughters of men that they were fair, and they took them wives of all which they chose." Genesis 6:2. Satan works very hard to deceive and ensnare whomever he can, especially by forming attachments between different religions so that he can water



*Pastor Douglas Francis presented a service about ecumenism.*



down and then nullify God's holy law. Alliances are formed that at first subtly and then more openly work against God for the supposed "common good," especially among Christian denominations. Satan appears as an angel of light to deceive the whole world; he does it by promoting what sounds good—unity in diversity—but compromises divine truth. One who expresses opposition to this supposed unity is even called a terrorist!

In India, the National Christian Council has the same purpose as the National Council of Churches in the U.S. and other countries—to serve the common good. This group is not Protestant, because it is not protesting anything; it is primarily an economic consortium. Bible prophecy shows that these and other organizations, such as the European Sunday Alliance, EU Sunday Alliance, and Lord's Day Alliance, will push for laws that will persecute God's commandment-keeping people. In fact, the whole world will be brought to a decision whether they will obey God's law or man's law, whether they will accept the mark of the beast or the seal of God. When church and state combine their forces to blaspheme God, those who are faithful will, as occurred many times in the past, be sustained solely by divine power through the indwelling Christ.

*Elder Samuel Alejos and Brother Sebastian Simancas* led the experience and music hour. Pastor Uldarico Alejos' son and daughter (Jochebed) spoke about the significance of their father's having served 50 years as a minister. The family actually had four generations at this conference! "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation." Hebrews 13:7. Gratitude was expressed to God for all of the spiritual fathers, ministers, and leaders and for their service, experience, and shared wisdom. May their examples inspire us to follow in their footsteps, looking to Jesus, the Author and Finisher of our faith!

Others shared experiences, including Sister Margie Seely, Pastor Elijah Zwane, and Brother Fredrik Ayunga. There were also wonderful choir special songs from the Southeastern Field, the young people, and individual churches.

After dinner, the Sabbath closing service was presented by *Pastor Elijah Zwane* under the title, "**Preparation**

**for the Latter Rain.**" "This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by My spirit, saith the Lord of hosts." Zechariah 4:6. As Jesus' disciples demonstrated in the garden of Gethsemane, in His' words, "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak." Matthew 26:41. Their eyes were heavy, just as God's church is sleeping as His visitation is nearing.

"I saw that God will in a wonderful manner preserve His people through the time of trouble. As Jesus poured out His soul in agony in the garden, they will earnestly cry and agonize day and night for deliverance. The decree will go forth that they must disregard the Sabbath of the fourth commandment, and honor the first day, or lose their lives; but they will not yield, and trample under their feet the Sabbath of the Lord, and honor an institution of the papacy. Satan's host and wicked men will surround them, and exult over them, because there will seem to be no way of escape for them. But in the midst of their revelry and triumph, there is heard peal upon peal of the loudest thunder. The heavens have gathered blackness, and are only illuminated by the blazing light and terrible glory from heaven, as God utters His voice from His holy habitation." —*Testimonies for the Church*, vol. 1, p. 353.

Let us all be very careful and prepare for that time. How? Pray earnestly, as did those in the upper room before the Holy Spirit was poured out during Pentecost. We need to wake up! Arise! We need to close our ears to floating rumors, and urge everyone to pray. Ask for the latter rain, for God is more than willing to give it. If we do not ask for it, we will not receive it!

"Not one of us will ever receive the seal of God while our characters have one spot or stain upon them. It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost." —*Testimonies for the Church*, vol. 5, p. 214.

Sin must be rebuked and forsaken. Watchmen must sound the alarm. Win souls with love, and be firm to principle. Be active missionaries. Come together



*The Sabbath closing service was given by Pastor Elijah Zwane.*

in public meetings like this one. Keeping our eyes of faith on Jesus alone will protect us from suffering the fate of Lot's wife so we will arrive safely in the heavenly kingdom.

More choir music beautified the Sabbath closing service. Pastor Uldarico Alejos shared some thoughts as he looked back at his 50 years in the ministry. He thanked his wife and children for always being there for him, even when he needed to be picked up from the airport at all hours of the day or night. Early in his experience, he would wake up at 4 am, read the testimonies until 6 am, and go to work in the fields at 8 am. After his ordination, he established churches wherever he was sent. "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Corinthians 15:58.

## Sunday

The morning worship, titled "**Do Not be Afraid,**" was given by *Pastor Edison Henriquez*. The story of Jesus on the sea of Galilee in Matthew 14:22-33 presents parallels that are a great help to us. The day had ended, and Jesus commanded His disciples to take the boat and go to the other side of the sea. The disciples got into trouble in a storm; they were alone and frightened and thought they would die. When Jesus came to them, walking on the sea, "they were troubled, saying, It is a spirit; and they cried out for fear." They had been rowing without progress and were exhausted, confused, and fearful. Normally the crossing would have taken about an hour, but they had struggled for six hours and were desperate. Verses 24-25 could be applied like this: the boat represents the church; the sea, nations and people; the darkness, spiritual crisis, error, and trouble; the storm,



war, persecution, and satanic attacks; Jesus' walking on the water, His sovereignty over nations and chaos; and the disciples, the believers.

The storm is necessary for our experience, since it shows us so clearly that we are helpless and Jesus alone is able to sustain us in the mission that He has given to us. There will be severe tests, but we need to draw warmth from the coldness of others, be courageous, and be loyal. That is what the vision of God's people traveling the path above the world is all about. In every crisis, Jesus is revealed as the great "I AM." He is divine, He has authority, He is eternal, He is in control, He is close to His people, and He is present (not just an emergency exit)! Jesus told the disciples, and He says the same to us, "Be of good cheer; it is I; be not afraid."

The service after breakfast was presented by *Pastor Yony Delgado* under the title **"Church Thermometer."** How can the church's temperature reading be taken? What is your personal spiritual temperature? How do you feel? Are you with God? The apostle Paul prayed that God would grant to the church the riches of His glory and the strength of His spirit internally, "That Christ may dwell in your hearts by faith: that ye being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God." Ephesians 3:17-19. You can answer for yourself. How close is your relationship with the Lord? Is He living in your heart? When the truth is enthroned in our hearts, man's glory is put in the dust. One goes from obedience based on tradition to obedience based on his profession. If Jesus lives in him, he will reveal His glory.

To have Christ ruling in one's heart means to be cleansed from sin, to have Him sitting on the throne that was once occupied by self-indulgence and love for earthly treasure. Sanctification is brought about by Heaven's miracle-working power, which creates a new person who is righteous and genuinely holy. One then sees the breadth, length, depth, and height of salvation and spiritual things. He is protected by Christ's righteousness, filled with His love, and made a partaker of His divine nature with power to obey His commandments. The soul surrenders to God and becomes a new being in His image. There is no blessing in disobedience.



*Pastor Yony Delgado presented the topic, "Church Thermometer."*

Things change rapidly when Jesus is at home in the heart of one who lives and walks in the Spirit. That great gift makes him or her His representative!

*Pastor Benjamin Alejos* spoke on the last topic of the conference—**"Time No Longer."** This is an important concept of prophecy that is found in Revelation 10:5-6: "And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer." Time means opportunity. "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed." Romans 13:11. It is important to understand where we are in the stream of prophetic time. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14.

Bible prophecy is God's spiritual Global Positioning System (GPS). The Scriptures tell about the beginning of time, about the time of Noah, and about Daniel and John's being given prophetic markers that point to the end of this present world and the establishment of the eternal kingdom in the new earth! Soon the Lord will "do His work, His strange work; and bring to pass His act, His strange act." Isaiah 28:21. Then it will not be just prophetic time that is no more; the time to accept salvation will end when every person has chosen where he will spend eternity. Let us plead for God's Spirit and His mercy

and take advantage of the opportunities that He has so generously provided.

It was now time to close this conference. The incoming Southeastern Field President, *Pastor Ciro Arevalo*, read Psalm 133. "Behold, how good and how pleasant it is for brethren to dwell together in unity!" This short psalm contains an enormous blessing. "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore." Praise God for the times when we can meet together. Let us take advantage of them. God has great things for everyone between now and the American Union Conference in five months.

After Brother Arevalo prayed, he invited the ministers to come forward and raise their hands in blessing as he pronounced the benediction on the congregation.

Our gratitude to God moves us to request a great blessing for all who carried responsibilities during this conference—the delegates, presenters, musicians, teachers, deacons, cooks, photographers, assistants, and attendees. May you put your whole heart and soul into the mission that the Master has entrusted to you. Arise! The day is near!

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